

1 PRESTON DuFAUCHARD
California Corporations Commissioner
2 ALAN S. WEINGER
Acting Deputy Commissioner
3 JUDY L. HARTLEY (CA BAR NO. 110628)
Senior Corporations Counsel
4 Department of Corporations
320 West 4th Street, Ste. 750
5 Los Angeles, California 90013-2344
Telephone: (213) 576-7604 Fax: (213) 576-7181
6 Attorneys for Complainant

8 BEFORE THE DEPARTMENT OF CORPORATIONS
9 OF THE STATE OF CALIFORNIA

10
11 In the Matter of the Petition for Reinstatement) Case No.: 413-0247
of:)
12) NOTICE OF PETITION FOR
13 AMERIGROUP MORTGAGE) REINSTATEMENT (California Government
CORPORATION) Code section 11522)
14)
15)
16)
17)

18 TO: EDMUND G. BROWN, JR.
19 ATTORNEY GENERAL, STATE OF CALIFORNIA
Department of Justice
20 P.O. Box 944255
Sacramento, California 94244-2550

21
22 AMERIGROUP MORTGAGE CORPORATION
c/o Aldys Dayle, Esq.
23 Weiner Brodsky Sidman Kider PC
24 1300 19th Street, NW, Fifth Floor
25 Washington, DC 20036-2000

26 Pursuant to Government Code Section 11522, you are hereby notified that on March 18,
27 2009, Respondent, Amerigroup Mortgage Corporation (“Amerigroup”) filed a Petition for
28 Reinstatement of License (“Petition”) with the California Corporations Commissioner

1 (“Commissioner”). A true and correct copy of the Petition is attached hereto and incorporated
2 herein as Exhibit A.

3 On October 18, 2007, the Commissioner issued an Order to Discontinue Residential
4 Mortgage Lending and/or Servicing Activities Pursuant to Financial Code section 50319 against
5 Amerigroup for failing to maintain a surety bond as required under Financial Code section 50205. A
6 true and correct copy of the Order to Discontinue is attached and incorporated herein as Exhibit B.

7 On December 6, 2007, the Commissioner issued an Order Summarily Revoking Residential
8 Mortgage Lender and/or Servicer License against Amerigroup for failure to pay its annual
9 assessment required under Financial Code section 50401. A true and correct copy of the Summary
10 Revocation Order and underlying Accusation is attached and incorporated herein as Exhibit C.

11 YOU ARE FURTHER NOTIFIED that written argument and/or further written argument,
12 may be may be presented in this matter and should be received by the Department of Corporations
13 **on or before June 30, 2009** at its office located at 320 West 4th Street, Ste. 750, Los Angeles,
14 California 90013-1105, attention: Judy L. Hartley, Senior Corporations Counsel.

15 The Commissioner shall render a decision in this matter on or before July 30, 2009.

16 Dated: May 21, 2009
17 Los Angeles, Ca

PRESTON DuFAUCHARD
California Corporations Commissioner

18 By _____
19 Judy L. Hartley
20 Senior Corporations Counsel