

1 PRESTON DuFAUCHARD
California Corporations Commissioner
2 ALAN S. WEINGER
Deputy Commissioner
3 JUDY L. HARTLEY (CA BAR NO. 110628)
Senior Corporations Counsel
4 Department of Corporations
320 West 4th Street, Ste. 750
5 Los Angeles, California 90013-2344
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6 Attorneys for Complainant
7

8 BEFORE THE DEPARTMENT OF CORPORATIONS
9 OF THE STATE OF CALIFORNIA

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11 In the Matter of THE CALIFORNIA) File No.: 963-2210
CORPORATIONS COMMISSIONER,)
12)
13 Complainant,) ORDER APPOINTING KAREN JOHNSON AS
14 vs.) CONSERVATOR PURSUANT TO
15 PRIME WEST ESCROW, INC.,) CALIFORNIA FINANCIAL CODE SECTION
16 Respondent.) 17630
17)
18)

19 I, PRESTON DuFAUCHARD, California Corporations Commissioner, pursuant to Financial
20 Code section 17630, do hereby appoint Corporations Examiner Karen Johnson, as Conservator of
21 the existing banking and escrow records of the main office of Prime West Escrow, Inc. (“Prime
22 West”) that was located at 8560 W. Sunset Boulevard, Suite 400, Los Angeles, California 90069 in
23 order that he may take possession of such records for the protection of the escrow agent, the
24 customers of the escrow agent, and the public.

25 The conservator, pursuant to Financial Code section 17630, shall have all the rights, powers,
26 and privileges of Prime West, its officers and directors, and shall have the same powers and rights as
27 the California Corporations Commissioner, while he is in possession of the banking and escrow
28 records of the main office of Prime West. These rights, powers and privileges shall include all acts

1 as are necessary or expedient to collect, conserve and protect the banking and escrow records of the
2 main office of Prime West.

3 All expenses of the Conservatorship shall be paid out of the assets of Prime West, if any shall
4 exist, and shall be a lien thereon which shall be prior to any other lien.

5 This Order is effective on the date hereof and may be amended or terminated upon further
6 order of the California Corporations Commissioner.

7 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

8 Dated: April 4, 2011
9 Los Angeles, CA

PRESTON DuFAUCHARD
California Corporations Commissioner

11 By _____
12 Alan S. Weinger
13 Deputy Commissioner
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