| 1        | MARY ANN SMITH<br>Deputy Commissioner                                                                                                                                                         |                                                                                    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2 3      | Department of Financial Protection and Innovation<br>320 West 4 <sup>th</sup> Street, Suite 750<br>Los Angeles, California 90013                                                              |                                                                                    |
| 4        | Attorney for Complainant                                                                                                                                                                      |                                                                                    |
| 5        |                                                                                                                                                                                               |                                                                                    |
| 6        | BEFORE THE DEPARTMENT OF FINANCIAL PROTECTION AND INNOVATION                                                                                                                                  |                                                                                    |
| 7        | OF THE STATE OF CALIFORNIA                                                                                                                                                                    |                                                                                    |
| 8        |                                                                                                                                                                                               |                                                                                    |
| 9        | )<br>)                                                                                                                                                                                        | ICENSE NO.: 6038192                                                                |
| 10       | THE COMMISSIONER OF FINANCIAL)PROTECTION AND INNOVATION,)                                                                                                                                     |                                                                                    |
| 11       | )<br>Complainant,                                                                                                                                                                             | NOTICE OF INTENTION TO ISSUE ORDER<br>REVOKING CALIFORNIA FINANCING<br>LAW LICENSE |
| 12       | ) NOTIC                                                                                                                                                                                       |                                                                                    |
| 13       | ) LAWI                                                                                                                                                                                        |                                                                                    |
| 14       |                                                                                                                                                                                               |                                                                                    |
| 15       | )                                                                                                                                                                                             |                                                                                    |
| 16       |                                                                                                                                                                                               |                                                                                    |
| 17<br>18 | Pursuant to section 22714 of the California Financing Law (Fin. Code, § 22000 et seq.),<br>notice is hereby given of the intention of the Commissioner of Financial Protection and Innovation |                                                                                    |
| 10       | to enter an Order to revoke Respondent, Trading Financial Credit, LLC's finance lender and/or                                                                                                 |                                                                                    |
| 20       | broker license.                                                                                                                                                                               |                                                                                    |
| 21       | The attached Accusation, which is incorporated herein by this reference, states the reasons                                                                                                   |                                                                                    |
| 22       | for the intended Order.                                                                                                                                                                       |                                                                                    |
| 23       | Unless a request for hearing, as evidenced by the mailing or delivery of the Notice of                                                                                                        |                                                                                    |
| 24       | Defense, is received within 15 days after the Accusation was personally served upon you or mailed                                                                                             |                                                                                    |
| 25       | to you, such Order may be entered at any time thereafter without a hearing.                                                                                                                   |                                                                                    |
| 26       |                                                                                                                                                                                               |                                                                                    |
| 27       |                                                                                                                                                                                               |                                                                                    |
| 28       |                                                                                                                                                                                               |                                                                                    |
|          |                                                                                                                                                                                               |                                                                                    |
|          | 1                                                                                                                                                                                             |                                                                                    |
|          | NOTICE OF INTENTION                                                                                                                                                                           |                                                                                    |
|          |                                                                                                                                                                                               |                                                                                    |

